

AGENDA  
HOBBS MUNICIPAL SCHOOLS  
Regular Meeting of the Board of Education  
Administration Building – Board Room – 6:00 p.m.

March 26, 2024

To View Meeting: Go to [www.hobbsschools.net](http://www.hobbsschools.net) and click on the Banner. Public Comments May be sent to: [PublicComment@hobbsschools.net](mailto:PublicComment@hobbsschools.net) before 5:30 p.m.

Meeting Called to Order by: \_\_\_\_\_ Time: \_\_\_\_\_

ROLL CALL:

Peggy Appleton, Board President	_____
Terry O’Brain, Board Vice-President	_____
Patricia D. Jones, Board Secretary	_____
Joseph Calderon, Board Member	_____
Kerri Romine, Board Member	_____

I. GENERAL

A. Prayer and Pledge.

B. Approval of the Agenda for this meeting (March 26, 2024). Items for addition will be accepted by the President at the time the agenda is approved but will require a majority vote of the full Board to be added at the completion of the regular agenda.

Motion \_\_\_\_\_ Seconded By \_\_\_\_\_ Results of Motion \_\_\_\_\_

C. Approval of the action on the minutes of the Regular Board Meeting of February 20, 2024.

Motion \_\_\_\_\_ Seconded By \_\_\_\_\_ Results of Motion \_\_\_\_\_

II. RECOGNITION

A. Diving State Champion(s).

B. Wrestling State Champion(s).

C. Science Olympiad Champion(s).

### III. COMMENTS

A. When recognized by the presiding officer, public comments and observations regarding non-agenda items will be considered. Each individual will be allotted not more than five (5) minutes.

### IV. PRESENTATION

A. Presentation of the 2022-2023 Audit.

### V. INSTRUCTION

A. Spring Parent Conference Numbers.

B. CTECH Steering Committee – Quarterly Report – Zeke Kaney.

### VI. HUMAN RESOURCES

A. Reports.

1. Report of Certified Employment.
2. Report of Classified Employment.
3. Report of Certified Resignations.
4. Report of Classified Resignations.
5. Report of Renewal of Coordinators & Directors.
6. Report of Renewal of Principals & Assistant Principals
7. Report of Classified Job Abandonment.

### VII. DATA

A. 120 Day Attendance Report.

B. 120 Day Enrollment Report.

### VIII. OPERATIONS

A. Project Updates.

### IX. BUSINESS

For Concurrence, the following items are considered:

A. Consideration of Expenditures.

B. Consideration of Investments.

C. Consideration of BARS:

1. Operational - Increase
2. Out-of-School Time - Decrease
3. Universal Health Free Meals – Increase

Motion \_\_\_\_\_ Seconded By \_\_\_\_\_ Results of Motion \_\_\_\_\_

D. Monthly Budget Report.

X. SUPERINTENDENT

A. Consideration of the 2024-2025 School Calendar.

Motion \_\_\_\_\_ Seconded By \_\_\_\_\_ Results of Motion \_\_\_\_\_

B. Consideration of and approval of a Resolution Authorizing Sale of School Bonds, Establishing Procedures for the Sale and Delivery of the Bonds, Authorizing and Approving Submission of a Completed Application for Financial Assistance and Project Approval to the New Mexico Finance Authority, and Authorizing Other Matters Related to the Issuance of the Bonds.

Motion \_\_\_\_\_ Seconded By \_\_\_\_\_ Results of Motion \_\_\_\_\_

XI. EXECUTIVE SESSION

A. Limited Personnel Matters to review and conduct the Quarterly Evaluation of the Superintendent pursuant to Section 10-15-1(H)(2) of the Open Meetings Act. Discussion with the School District’s attorney regarding the unilateral naming of an exclusive bargaining representative by labor union related to potential bargaining as Pending or Threatened Litigation pursuant to Section 10-15-1(H)(5) and (7) of the Open Meetings Act and under the Attorney-Client Privilege in anticipation of and to prevent further litigation. No action will be taken and only the items listed herein will be discussed.

Time \_\_\_\_\_ p.m.

Motion \_\_\_\_\_ Seconded By \_\_\_\_\_ Results of Motion \_\_\_\_\_

Roll Call Vote: \_\_\_\_\_

B. Return to Regular Session.

Time: \_\_\_\_\_ p.m.

Motion \_\_\_\_\_ Seconded By \_\_\_\_\_ Results of Motion \_\_\_\_\_

Roll Call Vote: \_\_\_\_\_

C. Action on Executive Session: \_\_\_\_\_

Motion \_\_\_\_\_ Seconded By \_\_\_\_\_ Results of Motion \_\_\_\_\_

XII. ANNOUNCEMENTS

A. Out-of-Zones Begin at 7:30 a.m. – April 1, 2024

B. Regular Board Meeting - April 16, 2024

XIII. ADJOURNMENT

A. Adjournment at \_\_\_\_\_ p.m.

Motion \_\_\_\_\_ Seconded By \_\_\_\_\_ Results of Motion \_\_\_\_\_